



*Connecting the Power of Business  
with the Power of Government,  
through Education and Advocacy*



Please join the LABC and the Building Industry Association for another  
Back to Business Breakfast speaker and panel discussion featuring

## S. Gail Goldberg, Director, Los Angeles City Planning Department The Los Angeles Planning Department's New Strategic Plan

Moderator: The Honorable Eric Garcetti, Council President, Los Angeles City Council

- John Given, President, CIM
- G. Allan Kingston, President & CEO, Century Housing
- Hilary Norton Orozco, Vice President of Community Development, Palmer Investments, Inc.
- Lesa Slaughter, Vice President of Government and Legal Affairs, SunCal Companies

**Where:** The Regency Club  
10900 Wilshire Blvd.  
Los Angeles, CA 90024

**When:** Monday, February 26, 2007  
7:30 am to 9:00 am  
Breakfast will be served

### 4 easy ways to register

- Email to [register@labusinesscouncil.org](mailto:register@labusinesscouncil.org)
- Fax this form to 310-226-7461

- Call 310-226-7460
- Mail this form with your payment to: LA Business Council  
2029 Century Park East, Suite 1240, Los Angeles, CA 90067

### Registration Form

Event Title: **Back to Business Series-  
Los Angeles Planning Department's Strategic Plan**

LABC/BIA Member @ \$40

Non-Member @ \$65

#### Sponsorship Opportunities

##### **\$500 Breakfast Sponsor**

- Table for 8
- Recognition as Breakfast Sponsor in all electronic and printed event material including LABC master calendar

##### **\$2,500 Title Sponsor**

- Table for 8
- Recognition as Title Sponsor in all electronic and printed event material including LABC master calendar

Pre-paid reservations only (VISA, MasterCard or American Express accepted). Tickets will be held at the door. **Deadline for reservations and/or refunds is three business days prior to the event.** Meals cannot be guaranteed after 8:15 am.

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**Registration Deadline:** Wednesday, February 21, 2007

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Check enclosed (made payable to Los Angeles Business Council)

VISA                      MasterCard                      American Express

CC #: \_\_\_\_\_

Exp Date: \_\_\_\_ / \_\_\_\_ Signature: \_\_\_\_\_

Signature (required on all credit card orders)

**Yes, I would like to become a member of the LA Business Council. Please send me information.**