



Connecting the Power of Business
with the Power of Government,
through Education and Advocacy



Please join the LABC and David Nahai, President of the LADWP Board of Commissioners,
in our second Environmental Forum:

“Greening” Los Angeles: How Will DWP Achieve 20% Renewable Energy by 2010?

Keynote: David Nahai, President, LADWP Board of Commissioners
Moderator: Scott Lyle, First Vice President of Operations, Arden Realty, Inc.
Panelists: Jim Atkins, Managing Director California Operations, Williams and Dame Development, Inc.
 Dr. Robert Lempert, Senior Scientist, Rand Corporation
 Ken Lewis, President, AC Martin Partners, Inc.
 Jacob Lipa, President, PSOMAS

Where: The Regency Club
10900 Wilshire Blvd.
Los Angeles, CA 90024

When: Thursday February 1, 2007
7:30 am to 9:00 am
Breakfast will be served

4 easy ways to register

- | | |
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| <ul style="list-style-type: none"> • Email to register@labusinesscouncil.org • Fax this form to 310-226-7461 | <ul style="list-style-type: none"> • Call 310-226-7460 • Mail this form with your payment to: LA Business Council
2029 Century Park East, Suite 1240, Los Angeles, CA 90067 |
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Registration Form

Event Title: **Back to Business Series- DWP and Renewable Energy, Thursday, February 1, 2007**

- Member @ \$35
- Guests of Member @ \$50
- Non-Member @ \$60
- LABC Member Table of 8 @ \$280

Sponsorship Opportunities

- \$500 Breakfast Sponsor**
 - Table for 8
 - Recognition as Breakfast Sponsor in all electronic and printed event material including LABC master calendar
- \$2,500 Title Sponsor**
 - Table for 8
 - Recognition as Title Sponsor in all electronic and printed event material including LABC master calendar

Registration Deadline: Monday, January 29, 2007

Pre-paid reservations only (VISA, MasterCard or American Express accepted). Reservations will not be confirmed; tickets are held at the door.

Deadline for reservations and/or refunds is three business days prior to the event. Breakfasts begin promptly at 8:00 am.
Meals cannot be guaranteed after 8:15 am.

- Yes, I would like to become a member of the LA Business Council. Please send me information.

Name: _____

Title: _____ Company: _____

Phone: _____ Fax: _____

Address: _____

City: _____ State: _____ Zip: _____

Email address: _____

- Check enclosed (made payable to Los Angeles Business Council)

- VISA MasterCard American Express

CC #: _____

Exp Date: ____ / ____ Signature: _____
Signature (required on all credit card orders)

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